

4. Bull yearling-born January 1, 2016-December 31, 2016
5. **Bull - Grand Champion & Reserve Grand Champion**
6. Female calf-born on or, after January 1, of current year
7. Female heifer-born April 1, of previous year-December 31, of previous year
8. Female heifer-born January 1, of previous year-March 31, of previous year
9. Female-born January 1, 2016-December 31, 2016 with her own 2018 natural, purebred, tattooed calf at foot. Female & calf shall be shown as a unit, except that the calf, or the cow, is eligible to be shown as a single animal in Section 10 & 11 only.
10. Female born prior to January 1, 2016 with her own 2018 natural, purebred, tattooed calf at foot. Female & calf shall be shown as a unit, except that the calf or the cow, is eligible to be shown as a single animal in Section 10 & 11 only.
11. **Female - Grand Champion & Reserve Grand Champion**
12. Breeder's Herd: A group of 4 animals bred by the exhibitor, both sexes represented, and must have been exhibited in previous sections.
  - At least one animal must be owned by the exhibitor
  - Limited to one exhibit per exhibitor
  - Ribbons only!
13. Get of Sire: A group of 3 animals from the same sire, both sexes represented and, must have been exhibited in previous sections.
  - At least one animal must be owned by the exhibitor
  - Limited to one exhibit per exhibitor
  - Ribbons only!

*Coffee and Treats served Sunday to cattle exhibitors courtesy of Lian Mor Polled Herefords and Terry Sullivan and Trevor Pugh Starview Financial Advisors.*

### **CLASS 18 - 4-H INTERCLUB EDUCATIONAL DISPLAYS**

Chairperson: Joy Trimble 519.942.2093

Register by: Friday August 17, 2018

#### **Purpose:**

- To supplement and encourage Junior activities as organized by the Dufferin 4-H Association in the area served by The Orangeville Fair.
  - To improve the educational value of the Fair.
  - To develop new exhibitors for the future.
  - To stimulate the interest of a greater number of people.
1. Open to all County of Dufferin 4-H clubs organized in 2018.
  2. The display should feature an activity related to the 4-H project through the year. All club members should be involved in planning and preparing the display.
  3. The display must not exceed 4 feet in width, 30 inches in depth and 36 inches in height. Club name must be prominent in display.
  4. **One entry form will be completed, by the chairperson, listing all the club displays.**
  5. Displays may be set up Thursday Aug. 30, 2018, 1 from 3:00pm – 8:00pm or Friday Aug. 31 from 8:00am – 11:00am.
  6. All displays are exhibited at owner's risk.
  7. Displays will be judged by score card on the following basis:  
Prizes: 1st \$25; 2nd \$20; All other displays \$15

<b>Attracts Attention</b> -stopping power .....	20
<b>Effective Title</b> -short, personal, catchy, appropriate.....	10
<b>Suitable Subject</b> -subject related to 4-H Program .....	10
<b>Holds Interest</b> -encourages study, is thought provoking and personal	10
<b>Conveys Message</b> -accomplishes purpose, promotes action.....	30
<b>General Appearance</b> -simple, balanced, attractive .....	10
<b>Workmanship</b> -neat, well-constructed, well spaced, wording easily read .....	10
<b>TOTAL</b> .....	100

### **CLASS 19 – SHEEP**

Chairperson: Dirk Randeraad 519.941.5014

Sunday September 2, 2018

Sheep to be on the grounds by- 12:00 NOON

Judging to commence at- 2:00 p.m.

#### **Breeders to supply bedding:**

**Long Wool Sheep – straw; Short Wool Sheep – shavings**

**ALL LIVESTOCK EXHIBITORS WILL PAY REGULAR GATE ADMISSION.**

**All exhibitors pay a one-time O.A.S. Exhibitor fee of \$5.00 per exhibitor. Pre-registration is encouraged.**

Class 19A – Dorset

Class 19B – Suffolk

Class 19C – any other breed - long wool

Class 19D – any other breed - short wool

#### **Rules:**

1. Classification: The following breeds must be shown in short fleece (staple less than 1 inch or 2.5 cm): Border, Cheviot, Dorset, Hampshire, Oxford Down, Shropshire, Southdown, Suffolk at shows that fall between April 1 and October 14 inclusive. The same breeds mentioned above are allowed to be shown at shows that fall between Oct 15 and March 31 in staple length not more than 1.5 inches or 3.8 cm. Other breeds may be shown in short or full fleece at the discretion of the fair
2. In the Breeding Sections, only two breeds may be exhibited by an exhibitor and exhibitors may enter up to two entries per section to a maximum of two sections. All exhibits must be owned by and registered in the name of the exhibitor.
3. Performance Requirements: All exhibits must have their Record of Performance (R.O.P.) test, (100 day weight).

#### **Sections 1 – 6:**

Prizes: 1<sup>st</sup> \$30; 2<sup>nd</sup> \$25; 3<sup>rd</sup> \$20; 4<sup>th</sup> \$18; 5<sup>th</sup> \$15; 6<sup>th</sup> \$12

#### **Breeding Sections:**

1. Ewe - "Yearling" -3rd pair of temporary incisors must be in place. Born and bred in Canada.
2. Ewe - First pair of temporary incisors must be in place. Born the property of the exhibitor.
3. Ram - "Yearling"-3rd pair of temporary incisors must be in place.
4. Ram - First pair of temporary incisors must be in place. Born the property of the exhibitor.
5. Get of Sire- Born the property of the exhibitor. A group of three animals, full mouth milk teeth, by the same sire. Both sexes may be represented. Animals may or may not have been shown in previous sections.

#### **Group Section:**

6. Breeder's Flock -bred and owned by exhibitor. A group of four animals. Both sexes to be represented. Each animal in the group must have been exhibited in one of the preceding classes. All animals in a group to be in one breed.

*'The Best Breeder's Flock'*

*Trophy donated by: PLANTATION FARM*

*The trophy will remain on exhibit in the trophy case at the Orangeville Fairgrounds.*

*A suitable replica will be given to the winner each year.*

### **CLASS 20-OPEN WESTERN HORSE SHOW**

Show Manager-Lucas Grit 519.942.6071

Sunday September 1, 2018

Show time: 9:00 am SHARP!

Judge: TBA

**ALL LIVESTOCK EXHIBITORS WILL PAY REGULAR GATE ADMISSION.**

**All exhibitors pay a one-time O.A.S.**